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#### **ANDREA URBANI**

Università Cattolica del Sacro Cuore, Fondazione Policlinico Universitario "A. Gemelli" IRCCS, Roma, Italy

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President of Italian Proteomics Association (ItPA)  
University Magna Græcia, Catanzaro, Italy

#### **GEORGE TSANGARIS**

President of Hellenic Proteomics Society, Biomedical  
Research Foundation Academy of Athens, Athens, Greece

#### **TATJANA SIMIC**

President of Serbian Proteomics Association,  
University of Belgrade, Belgrade, Serbia

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## **XVIII International Italian Proteomics Association Annual Meeting**

**in Partnership with the Hellenic Proteomics  
Society and Serbian Proteomics Association**



## **New Horizons in Proteomics and Metabolomics**

**November 27<sup>th</sup> - November 29<sup>th</sup>, 2024  
CASA DEI CAVALIERI DI RODI,  
Piazza del Grillo 1-  
ROMA, ITALY**

### **Conference Registration Fees**

Before October 28<sup>th</sup> 2024  
ItPA/EuPA member: 180 euro  
Not ITPA member 200 euros  
YPI (<- under 40) ItPA/EuPA member: 130 euro  
Not ItPA member 150 euro  
After October 28<sup>th</sup> 250 euro

To register please fill the google registration form available on the website [www.itpa.it](http://www.itpa.it) and follow the instructions.

### **General Information**

#### **CONGRESS VENUE**

Casa dei Cavalieri di Rodi Piazza del Grillo, 1 (Roma), Italy.

The instruction to reach the venue are available on the web site [www.itpa.it](http://www.itpa.it)

#### **OFFICIAL LANGUAGE**

The Congress official language will be English

#### **ABSTRACTS AND POSTERS**

**The submission deadline for oral and poster communication will be October 28<sup>th</sup> 2024.**

Posters will be displayed from 27<sup>th</sup> November to 29<sup>th</sup> November 2024. During poster sessions the presence of one of the authors is required. Presentations from young corresponding authors will be candidate for poster prize competition.

#### **CERTIFICATE OF ATTENDANCE**

Certificates of attendance and payment fee receipts will be available at the registration desk.

#### **COFFEE BREAKS AND LUNCHES**

Welcome cocktail, coffee breaks and lunches will be served at the venue.

#### **ACCOMODATION**

The list of recommended hotels is available on the web site [www.itpa.it](http://www.itpa.it)

### Confirmed Invited Speakers:

**Uwe Völker**, Former HUPO President, *University of Greifswald, Germany*

**Ina Koch**, *Goethe University Frankfurt am Main, Germany*

**Michal Bassani-Sternberg**, *University of Lausanne, Lausanne, Switzerland*

**Mauro Fasano**, *University of Insubria, Varese, Italy*

### PRELIMINARY PROGRAM

WEDNESDAY 27 <sup>TH</sup> November, 2024 Conference room	
10:30-11:00	CONGRESS REGISTRATION
11:00	WELCOME AND OPENING SESSION
SESSION 1 Chair: TBD	
PLENARY LECTURE: <i>Uwe Völker</i> TBD	
11:15-12:00	TBD
12:00-13:00	TBD Selected oral communications from abstracts (3 x 20min)
13:00-14:00	LIGHT LUNCH AND POSTER SESSION

THURSDAY November 27 <sup>TH</sup> , 2024-AFTERNOON Conference room	
SESSION 2 Chair: TBD	
14:15-15:00	PLENARY LECTURE: <i>Michal Bassani-Sternberg</i> TBD

15:15-16:15	TBD Selected oral communications from abstracts (3 x 20min)
16:30 - 17:30	COFFEE BREAK AND POSTER EXHIBITION
17:30-18:30	TBD Selected oral communications from abstracts (4 x 20min)
18:30-20:00	WELCOME COCKTAIL
THURSDAY November 28 <sup>TH</sup> , 2024-Afternoon Conference room	
13:00-14:00	LIGHT LUNCH AND POSTER SESSION
SESSION 3 Chair: TBD	
14:15-15:00	KEYNOTE LECTURE <i>Mauro Fasano</i> TBD
15:15-16:15	TBD Selected oral communications from abstracts (3 x 20min)
COFFEE BREAK AND POSTER EXHIBITION	
16:30-17:30	TBD Selected oral communications from abstracts (3 x 20min)
17:30 ItPA GENERAL ASSEMBLY AND ELECTION	

FRIDAY November 29 <sup>TH</sup> , 2024 Conference room	
SESSION 4 Chair: TBD	
09:00-09:45	PLENARY LECTURE: <i>Ina Koch</i> TBD
09:50 - 10:30	TBD Selected oral communications from abstracts (2 x 20min)
10:30-11:00	COFFEE BREAK AND POSTER EXHIBITION
11:00 - 12:20	TBD Selected oral communications from abstracts (4 x 20min)
12:30 - 13:00	AWARDS CEREMONY AND CONCLUDING REMARKS
13:00 - 14:00	LIGHT LUNCH- CONGRESS CLOSING

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